



03630.000159

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#11
11-6-02

In re Application of:

MANISH KULKARNI

Application No.: 09/196,689

Filed: November 20, 1998

For: DETERMINING COLOR
MAPPINGS FOR A COLOR
PRINTER

Examiner: Joseph R. Pokrzywa

Group Art Unit: 2622

October 24, 2002

Commissioner for Patents
Washington, D.C. 20231

RECEIVED
NOV 04 2002
Technology Center 2800

PETITION UNDER 37 C.F.R. § 1.136(a)

Sir:

Applicant(s) petition(s) the Commissioner for Patents to extend the time for response to the Office Action dated April 24, 2002 for three months from July 24, 2002 to October 24, 2002.

Submitted herewith is a check for \$ 920.00 to cover the fee for the extension under 37 C.F.R. § 1.17. Any deficiency in or overpayment of this fee should be charged or credited to Deposit Account No. 06-1205. A duplicate copy of this petition is enclosed.

11/01/2002 MAHMED1 00000064 09196689

02 FC:1253

920.00 OP

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on

October 24, 2002

(Date of Deposit)

Carole A. Quinn, Reg. No. 39,000

Name of Attorney for Applicant

Carole A. Quinn
Signature

Oct. 24, 2002
Date of Signature

Applicant's undersigned attorney may be reached in our Costa Mesa,
California office by telephone at (714) 540-8700. All correspondence should continue to
be directed to our address given below.

Respectfully submitted,


Attorney for Applicant

Registration No. 39,000

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3801
Facsimile: (212) 218-2200

CA_MAIN 52501 v 1